

**A reading from the Book of Ezekiel (34:11-12,15-17)**

"Thus says the Lord God: Behold, I, I myself will search for my sheep, and will seek them out. As a shepherd seeks out his flock when some of his sheep have been scattered abroad, so will I seek out my sheep; and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the crippled, and I will strengthen the weak, and the fat and the strong I will watch over; I will feed them in justice. As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, rams and he-goats." **This is the Word of the Lord.**

**Responsorial Psalm:**

**Response: The Lord is my shepherd; there is nothing I shall want.**

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. **R./**

Near restful waters he leads me, to revive my drooping spirit. He guides me along the right path; he is true to his name. **R./**

You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. **R./**

Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. **R./**

**A reading from the First Letter of St Paul to the Corinthians (15:20-26,28)**

In fact Christ has been raised from the dead, the first fruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order; Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When all things are subjected to him, then the Son himself will also be subjected to him who put all things under him, that God may be everything to everyone. **This is the Word of the Lord.**

**Alleluia, alleluia!** Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David! **Alleluia!**

**A reading from the Holy Gospel according to St Matthew (25:31-46)**

Jesus said to his disciples, "When the Son of man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the King will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see thee hungry and feed thee, or thirsty and give thee drink? And when did we see thee a stranger and welcome thee, or naked and clothe thee? And when did we see thee sick or in prison and visit thee?' And the King will answer them, 'Truly I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to thee?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."

**The Gospel of the Lord.**

**Communion Antiphon: The Lord sits as King for ever. The Lord will bless his people with peace. (Ps 28:10-11)**

**Entrance:**

**Hail Redeemer King Divine**

Hail Redeemer King divine!  
Priest and Lamb, the throne is thine,  
King, whose reign shall never cease,  
Prince of everlasting peace.

**Chorus:**

**Angels, saints and nations sing  
"Praised be Jesus Christ, our King;  
Lord of life, earth sky and sea,  
King of love on Calvary."**

King most holy, King of Truth,  
Guide the lowly, guide the youth  
Christ thou King of glory bright  
Be to us eternal light. **(chorus)**

Shepherd King, o'er mountains steep  
Homeward bring the wandering sheep;  
Shelter in one royal fold  
States and kingdoms, new and old.  
**(chorus)**



**Offertory:  
Our Supper  
Invitation**

Take of my bread and eat,  
drink my new wine.  
Take of my life and live,  
branch of my vine.  
Let me befriend you now;  
eat take your fill.  
Don't be afraid to dream;  
love has its will.

Take of my bread and eat,  
drink my new wine.  
Be a sweet nourishment  
to good friends of mine.  
Let me befriend you now;  
eat, take your fill.  
Share with your people,  
that love has its will.

Take of my bread and eat,  
drink my new wine.  
Take of my life and live,  
branch of my vine.



**Communion: Shepherd me O God  
Shepherd me, O God, beyond my wants,  
beyond my fears, from death into life.**

God is my shepherd, so nothing I shall want,  
I rest in the meadows of faithfulness and love,  
I walk by the quiet waters of peace.

Gently you raise me and heal my weary soul,  
you lead me by pathways  
of righteousness and truth,  
my spirit shall sing the music of your Name.

Though I should wander the valley of death,  
I fear no evil, for you are at my side,  
your rod and your staff,  
my comfort and my hope.

You have set me a banquet of love  
in the face of hatred,  
crowning me with love  
beyond my pow'r to hold

Surely your kindness and mercy  
follow me all the days of my life;  
I will dwell in the house of my God  
forevermore.



**Final:**

**Majesty**

Majesty,  
worship His Majesty  
Unto Jesus, be all glory,  
honour and praise!  
Majesty,  
kingdom authority,  
flows from His throne,  
Unto His own,  
His anthem raise

So exalt, lift up on high  
the name of Jesus  
Magnify, come glorify,  
Christ Jesus the King!  
Majesty,  
worship His Majesty  
Jesus who died,  
now glorified.  
King of all Kings



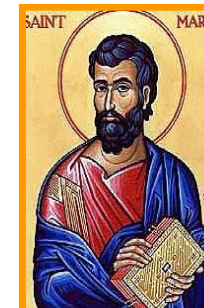
# Weekly Parish Newsletter

## Bollettino Parrocchiale Settimanale

Volume X Issue 44th - Our Lord JESUS CHRIST, KING of the UNIVERSE  
"Year A" 26th November 2017

The Parish Community of St. Brigid and St. Mark  
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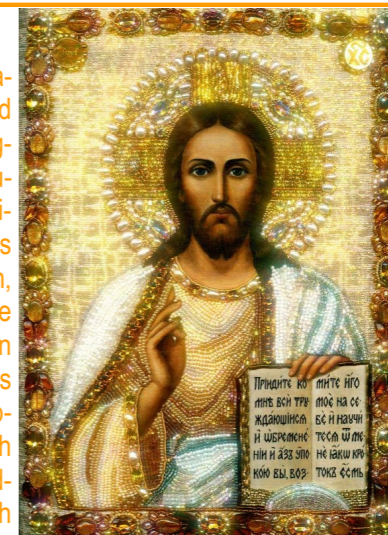
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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.  
We pay our respects to them for their care of the land. May we walk gently on this land.*

**FEAST OF CHRIST THE KING**

The fundamental theme through the Old Testament is expressed in three stages: (1) The world and mankind are God's creation and acknowledgment and obedience are due to God. (2) As humanity deviates from God's plan through disobedience, after punishment, a promise of salvation is made. This promise is realised in steps: Noah, then Abraham, to form out of him a new people according to God's will. This is Israel, the Chosen People to whom God gives a new land, guides with people who will speak in His name, like Moses, prophets and priests, and governs them with a king of his choice (King David and his descendants); (3) In their persistent disobedience, which causes punishment from God (exile, destruction, foreign government), God constantly calls them back to himself by prophetic and holy people. The last one in this line, calling God's people to conversion, is John the Baptist. He introduces Jesus. Jesus comes as the fulfilment of the promised salvation (New Testament). Jesus, the MAN – GOD, by his incarnation, preaching, passion, death and resurrection, brings back to God the Father an obedient and faithful people through the action of the Holy Spirit. A new people of God (Apostles, Disciples, Believers: The Church) is formed. This new people, obedient to Jesus, He leads by power and grace back to God. Thus, the dominion of God is restored over all creation and mankind: it is the restoration and coming of the Kingdom of God with Jesus as Leader, Head and Pastor. In this sense Jesus is King because He alone can lead us all to salvation, by returning us to submit to God, as He did, and thus restore the rightful ownership of God over us all. The original plan of God is thus restored. Jesus is King in the spiritual role of connecting us to God the Father. We can imagine a great multitude of people, from the time of the Apostles to the present time gathered in fellowship with Christ who offers us to the Father in a great gesture of submission and return of rightful ownership and communion. Jesus is our Leader-King who has done for us this great reconciliation. Consequently to him goes our allegiance, thanksgiving and obedience.



**FESTA DI CRISTO RE**

Il tema fondamentale del Vecchio Testamento viene espresso in tre momenti: (1) Il mondo e l'umanità sono creazione di Dio a cui si deve riconoscenza e obbedienza. (2) L'umanità si allontana da Dio con la disobbedienza. Dopo la punizione, però, viene la promessa della salvezza. Questa promessa viene realizzata in momenti diversi: Noa, poi Abramo da cui verterà un popolo formato secondo la volontà di Dio. Questo popolo è Israele, Popolo Eletto, a cui Dio dà una terra nuova, lo guida con persone che parlano in nome suo come Mosè, i profeti e i sacerdoti e lo governa con re scelti da Dio stesso (Davide e i suoi discendenti). (3) Questo popolo continua nella disobbedienza che causa loro la punizione di Dio (esilio, distruzione, dominio straniero), ma Dio continua a richiamarli all'obbedienza attraverso persone profetiche e sante. L'ultima persona a chiamarli alla conversione è Giovanni Battista, che introduce Gesù. Gesù viene come colui che adempie la promessa di salvezza (Nuovo Testamento). Gesù, l'UOMO-DIO, per la sua incarnazione, predicazione, passione, morte e risurrezione, ritorna a Dio un popolo fedele e obbediente per l'azione dello Spirito Santo. Un nuovo Popolo di Dio viene formato (gli Apostoli, i Discepoli, i Fedeli: la Chiesa). Questo nuovo popolo, obbediente a Gesù, viene da Lui guidato al ritorno verso Dio con grazia e potenza. Così il dominio di Dio sopra tutta la creazione e l'umanità ritorna e viene restaurato: è il Regno di Dio con Gesù come Guida, Capo e Pastore. In questo senso Gesù è Re perché solo lui può guidarci alla salvezza, portandoci alla sottomissione a Dio, come fece lui, e così stabilire nuovamente il potere di Dio su tutti. Il piano originale di Dio viene così ristabilito. Gesù è divenuto Re di un nuovo popolo che lui presenta al Padre. Così possiamo immaginare una grande moltitudine di gente che dal tempo degli Apostoli ai nostri giorni è riunita attorno a Gesù che ci offre al Padre in un gesto di sottomissione e una riconsegna a Lui in comunione di amore. Gesù è il Re-Guida che ha operato per noi e per tutto il mondo questa grande riconciliazione. Perciò a lui va la nostra fedeltà, il nostro redimento di grazie e la nostra obbedienza.

**UNITING IN PRAYER BEFORE THE EUTHANASIA- ASSISTED SUICIDE DEBATE  
TODAY Sunday 26 November, 6.45pm – 9.00pm  
St Augustine's, 631 Bourke Street, Melbourne City**

On the eve of what is expected to be the final debate on the proposed Voluntary Assisted Dying Bill 2017, the Archdiocese's Life, Marriage and Family Office and St Augustine's city parish are hosting a dedicated hour of Eucharistic Adoration. Anyone wishing to join in praying for our elected representatives and our state at this critical time is invited to join. Adoration is from 6.45 to 7.45pm, followed by Mass at 8pm.



**Annual Lourdes Day Mass Saturday 2nd  
December, 10.30am St Patrick's  
Cathedral, Cathedral Place, E. Melbourne.**

Principal Celebrant: Most Rev. Denis Hart DD, Archbishop of Melbourne. A blessing of the sick will follow the celebration of the Liturgy with water brought from the spring at the Shrine of Lourdes. All are warmly invited to attend.  
Disability access is available at the Cathedral.



The Missionaries of St. Charles Borromeo - Scalabrinians [www.Scalabrin.org](http://www.Scalabrin.org)  
Ministering to the Parish and Migrants in St. Brigid since 1959

*Our Parish is committed to the safety,  
wellbeing and dignity of all children  
and vulnerable adults.*

## 2 Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY/SABATO</b> 25th November 2017 Our Lord Jesus Christ, King of the Universe "VIGIL Year A"	<i>'Truly I say to you, as you did it to one of the least of these my brethren, you did it to me.'</i>		6.00pm Carmen GALEA Carmen FARRUGIA  7.00pm Spanish Mass	<b>Wedding Celebration for Danielle MILTON &amp; James DRUMMOND Congratulations!</b> 
<b>SUNDAY/DOMENICA</b> 26th November 2017 Our Lord Jesus Christ, King of the Universe "Year A"	<i>"In verità vi dico: tutto quello che avete fatto a uno solo di questi miei fratelli più piccoli, l'avete fatto a me"</i>	8.30am Pasquale VILLANI Defunti delle famiglie: BOFFA MARSICOVETERE MARSICANO ARCARO Carmela FIORE	9.45am Christina LING Dec. members SHAW family Dec. members BONNEY family Hugh & Gwen GABRIEL Derek & Olga SNUGGS  11.00am (vedere elenco)  5.00pm Brazilian Mass	<b>Baptism Celebration for Luca DE FAZIO</b>  <b>Valentino AGUDELO HENAO Congratulations!</b> 
Monday/ Lunedì 27th November 2017 Dan 1: 1-6, 8-20 Lk 21:1-4	<i>Responsorial Psalm Glory and praise forever!</i>	8.00am	9.15am Tommy CALLUS Zarena CALLUS	<b>Baptism Preparation 7.30pm in the church. Parents &amp; Godparents invited to attend.</b> <i>(This is the last one for 2017)</i>
Tuesday/ Martedì 28th November 2017 Dan 2:31-45; Lk 21:5-11	<i>Responsorial Psalm Give glory and eternal praise to him!</i>	8.00am	9.15am Teresa TOSCANO Healing Intentions (operation)  10.30am 130th Anniversary Scalabrinian Celebration	
Wednesday/ Mercoledì 29th November 2017 Dan 5:1-6, 13-14,16-17, 23-28; — Lk 21:12-19	<i>Responsorial Psalm A te la lode e la Gloria, splendore del creato.</i>	8.00am <i>Give glory and eternal praise to him!</i>	9.15am Teresa TOSCANO (Guarigione)	
Thursday / Giovedì 30th November 2017 At. Andrew, apostle Rom 10:9-18; Mt 4:18-22	<i>Responsorial Psalm Their message goes out through all the earth.</i>	8.00am Carmelo CALANDRA	9.15am George & Antonia COSTANZO Lina & Giovanni ROLLO  1.30pm Funeral Service for Raymond George COX	<i>Our sincere sympathy to the family and friends of Raymond COX. May the Lord of mercy give him eternal rest and peace and comfort to his loved ones.</i>
Friday / Venerdì 1st December 2017 Dan 7:2-14; Lk 21:29-33	<i>Responsorial Psalm Give glory and eternal praise to him!</i>	8.00am	9.15am  7.30pm Sacred Heart 1st Friday Spanish mass	

**VIATOUR 2018 - PELLEGRINAGGIO MARIANO** con P. Savino Bernardi. Prezzo \$6340. Si visita Fatima, Lourdes, Padova, Assisi, Medjugorje, San Giovanni Rotondo, Salerno, Capri, Monte Cassino, Roma, e tanti altri posti. Partenza 14 Maggio al 4 Giugno 2018. Alla fine potete far ritorno, oppure continuare con il pellegrinaggio in Terra Santa, prezzo \$2160 con guida, dal 4 al 11 Giugno. Se siete interessati, parlate con Padre Savino.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Tel: (03) 9482-5362 Fax: (03) 9489-9926	Chaplain P. Fabio Esteban Duque Sepulveda, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777 Fax: (03) 9489-9926	Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Fax: (03) 9489-9926 Mob: 0410 001 462	Tel: (03) 9482-5349 Fax: (03) 9489-9926 Mob: 0404 261 228

## 3 Parish News... Notizie di casa nostra...

Liturgy of the Word 2nd & 3rd December 2017	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	Children	P. La Marca	A Marchesan/ M. Del Raso		Lolita Ferrero
Responsorial Psalm	Volunteer	L. Murphy	Children	T. Toscano	Children		
II Reading	Volunteer	A. De Santis	Children	P. La Marca	Colosimo Family		

**PROGETTO CORELLI'S MUSICAL**  
All are invited to join Progetto Corelli in an afternoon of dazzling music of the Baroque. Commemorating the 250th anniversary of the death of George Philipp Telemann (1681-1767).  
**St Brigid's Church, next Sunday 3rd December at 4.30pm. Entry by voluntary donation.**

**ST VINCENT DE PAUL CHRISTMAS APPEAL** will be held in our parish **next weekend** 2nd/3rd December. *This Christmas, Wishes can come true with your donation.*  
Envelopes are available at the entrance to the church.  
**L'APPELLO NATALIZIO** per la Società di San Vincenzo de Paoli si svolgerà nella nostra parrocchia **il prossimo weekend** 2/3 Dicembre. *Questo Natale, i desideri possono diventare realtà con la tua donazione.*  
**Le buste sono ottenibile all'entrata della chiesa. Total to date \$350 A big thank you to the giver.**

**11.00am INTENZIONI!**  
Pasquale ROSATI - Nicola MASCIA  
Antonio e Carmela MASCIA  
Antonio e Rocchina TOCE  
Defunti della famiglia LAURIA  
Antonio CUPPERI, Maria Rosa GALATI e fam.  
Romano MANLIO - Mary, Tony MANNITA  
Mannino, Joe e Giulia FERRAINA e famiglia  
Defunti della famiglia DIBENEDETTO  
Isidoro e Rosa CAMMAROTO  
Giovanni e Caterina FOLINO GALLO  
Antonia e Antonio CURCIO  
Giuseppe FOLINO GALLO  
Def. delle fam. FOLINO GALLO e CURCIO  
Margherita BULMEN - Eileen COSTELLO  
Peter SULLIVAN senior - Peter SULLIVAN junior  
IRIS DAVI - Giuseppe PANETTA  
Teresa ARMANDI - Margherita PEPE  
Franca GARONE - Vito PANETTA  
Maria Luigia ROMAGNANO - Enzo GARONE  
Francesco DONZI e famiglia  
Giuseppe, Margherita e famiglia

**ST PATRICK'S CATHEDRAL: FESTIVAL OF READINGS, PRAYERS AND CAROLS**  
Friday 15 December, 7.30pm St Patrick's Cathedral, 1 Cathedral Place, East Melbourne  
Cost: Free

**LAST BAPTISM PREPARATION FOR 2017** This Monday 27th November 7.30pm in the church, will be the last preparation night for this year for parents wishing to have their children baptized at St. Brigid's. The Baptism Preparation Program will resume on **Monday 29th January 2018 at 7.30pm**

CatholicCare HIV/AIDS Ministry invites you to the World AIDS Day Vigil Mass to REMEMBER those who have died from AIDS, to CELEBRATE the great inroads in treatment of HIV and to HOPE for a cure. **St Francis Church corner Elizabeth & Lonsdale Sts Melbourne at 5.30pm on Thursday November 30.**

**NEW SET OF WEEKLY ENVELOPES**  
Please pick up your new set of weekly thanksgiving envelopes. New contributors most welcome! See Fr. Savino or ring the parish office.

**NUOVE SERIE DI BUSTINE OFFERTE SETTIMANALE** Per favore prendete le nuove serie di bustine per la vostra offerta settimanale. Se qualcuno vorrebbe contribuire, per favore date il vostro nome a P. Savino oppure telefonate in ufficio.

**Canto D'Ingresso**  
**TI ESALTO, DIO, MIO RE**  
*Ti esalto, Dio, mio re, Canterò in eterno a te: lo voglio lodarti, Signor, E benedirti. Alleluia!*  
Il Signore é degno d'ogni lode, Non si puo misurar la sua grandezza Ogni vivente proclama la sua gloria, La sua opera é giustizia e verità  
Il Signore é paziente e pietoso, Lento all'ira e ricco di grazia, Tenerezza ha per ogni creatura Il Signore é buono verso tutti. Il Signore sostiene chi vacilla E rialza chiunque é caduto. Gli occhi di tutti ricercano il suo volto, La sua mano provvede loro il cibo

**Canto D'Offertorio**  
**SIGNORE, SEI TU IL MIO PASTORE**  
*Signore, sei tu il mio pastore nulla mi può mancar nei tuoi pascoli.*  
Tra l'erbe verdeggianti Mi guidi a riposar; all'acque tue tranquille mi fai tu dissetar. **Rit.:**  
Se in valle tutta oscura lo camminar dovrò, vicino a te Signore, più nulla temerò. **Rit.:**  
Per me hai preparato il pane tuo immortale; il calice m'hai colmo di vino celestiale. **Rit.:**

**Canto di Comunione**  
**IL SIGNORE CI HA AMATO**  
Il Signore ci ha amato come nessun altro mai Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi Il Signore é qui presente col suo amor.  
**È il tuo corpo, dato a tutti noi, è il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor. O Signore, porta tutti al tuo amor.**  
Il Signore ci ha amato come nessuno altro mai Per la gente del villaggio egli é figlio di operai che lavora come gli altri nella pena, nel sudor e conosce la fatica di ogni dì. **Rit.:**  
Il Signore ci ha amato come nessun altro mai Un amore così grande che morì per tutti noi; un amore così forte che la morte superò: dal sepolcro vincitore si levò. **Rit.:**  
Il Signore ci ha amato come nessun altro mai Ci riunisce nel suo nome, ci ridona libertà. Siamo membro del suo corpo, una nuova umanità; nulla mai può separarci dal suo amor. **Rit.:**

**Canto Finale**  
**DALL'AURORA TU SORGI PIÙ BELLA**  
Dell'aurora Tu sorgi più bella, coi tuoi raggi, a far lieta la terra, e fra gli astri che il cielo rinserra non vi è stella più bella di Te.  
**Bella Tu sei qual sole Bianca più che la luna, e le stelle le più belle non son belle al par di Te.**  
Gli occhi tuoi son più belli del mare La tua fronte ha il colore del giglio, Le tue gote, bacciate dal Figlio, son due rose, e le labbra son fior.  
**St. Brigid & St. Mark Collections**  
1st Collection \$ 560 - 00  
2nd Collection \$ 360 - 00  
Envelopes \$ 201 - 00